

GREENVILLE CO. S. C.

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

SEP 30 12 56 PM 1964

OLLIE FARNSWORTH R.M.C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents:

That Charles E. Hughes and J. R. Richardson in the State aforesaid, in consideration of the sum of Seven Hundred Fifty and No/100 - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Wooten Corporation of Wilmington, its successors and assigns forever:

All our undivided interest in and to that certain lot of land lying in the State of South Carolina, County of Greenville on the northern side of Beechwood Drive North shown as the major portion of Lot No. 6 on a plat of Beechwood Hills recorded in the R. M. C, Office in Plat Book QQ at Page 35 and being further described as follows:

BEGINNING at an iron pin at the joint corner of Lot Nos. 5 and 6 on the northern side of Beechwood Drive and running thence along the line of Lot No. 5, N. 35-36 W. 273.2 feet to an iron pin; thence S. 82-09 E. 255 feet to an iron pin at the corner of a five foot strip heretofore conveyed to Jeff R. Richardson, Jr.; thence along the edge of the five foot strip S. 00-03 E. 182.1 feet to an iron pin on the northern side of Beechwood Drive North; thence along the northern side of Beechwood Drive North; N. 89-25 W: 55.3 feet to an iron pin; thence continuing along Beechwood Drive North S. 82-04 W. 39.7 feet to the point of beginning.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 30th day of September, 1964, in the year of our Lord One Thousand Nine Hundred and Sixty-Four.

Signed, Sealed and Delivered in the Presence of

Mae B. Hester (Seal) E. M. Paul, Jr. (Seal)

Charles E. Hughes (Seal) J. R. Richardson (Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me E. M. Paul, Jr.

and made oath that he saw the within named grantor(s) Charles E. Hughes & J. R. Richardson sign, seal and as their act and deed deliver the within written deed, and that he, with Mae B. Hester witnessed the execution thereof.

Sworn to before me this September 30, A. D., 19 64 day of Notary Public for South Carolina

E. M. Paul, Jr. (Seal)

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, Mae B. Hester Notary Public, do hereby certify unto all whom it may concern, that Mrs. Jane C. Hughes wife of the within named Charles E. Hughes & J. R. Richardson, respectively did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Wooten Corporation of Wilmington, its successors and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this September 30, A. D., 19 64 day of Notary Public for South Carolina

Mae B. Richardson (Seal) Jane C. Hughes (Seal)

Cancelled documentary stamps attached: S. C. \$; U. Recorded this 30th day of September 19 64 at 12:56 P. M., No. 9715

295-1-111 OUT OF 295-1-11